



PAUL R. LEPAGE  
GOVERNOR

STATE OF MAINE  
BOARD OF ENVIRONMENTAL PROTECTION

James W. Parker, Chair

Cynthia S. Bertocci  
Executive Analyst

Ruth Ann Burke  
Board Clerk

September 12, 2016

RE: Juniper Ridge Landfill - Proposed Expansion  
Application for Solid Waste Management Act and Natural Resources Protection Act  
Permits DEP #S-020700-WD-BI-N and #L-024251-TG-C-N  
Hearing Notice

Dear Interested Person:

The Board of Environmental Protection is holding a public hearing on the applications by State of Maine Bureau of General Services for a proposed 9.35 million cubic yard expansion of the Juniper Ridge Landfill located in Old Town and Alton. The hearing will be held at the Cross Insurance Center, 515 Main Street, Bangor on October 18 and 19, 2016. A copy of the hearing notice is enclosed. The notice will be published in the weekend edition of the Bangor Daily News for September 17 and 18, 2016.

Please note that the entire hearing is open to the public. The applicant and intervenors will be testifying during the daytime sessions. The evening session on October 18, 2016 is reserved for testimony from the general public.

If you have any questions regarding the hearing, you may contact me at (207) 287-2452 or by electronic mail at [cynthia.s.bertocci@maine.gov](mailto:cynthia.s.bertocci@maine.gov).

Sincerely,

Cynthia S. Bertocci, Executive Analyst  
Board of Environmental Protection

cc: Service List

enclosure: Hearing Notice